



Eighth Sunday after Pentecost
Holy Communion
19 July 2026

WELCOME TO SAINT JAMES!

We are so glad you're here!

Everything you need for worship is printed in this bulletin– feel free to join in as you are comfortable: listening, praying, singing, and reading aloud the bold-font lines.

If you'd like to **know more** about us, **be contacted** by our staff, or want to receive the **weekly Parish E-News**, please fill out a **Visitor Card** and leave it with an Usher or in the offering plate.

Please grab a **welcome bag**, and join us for **coffee and snacks** in the Parish Hall after the service.

Restrooms can be found in the narthex (foyer near the main doors). **Nursery** is available for children ages 0-3k (ask an Usher for more information, or email maureenlehman@yahoo.com or suemorrisonverizon@gmail.com). The **Family Den** (next to the stairs) is a space for nursing or wrangling little ones if desired.

Children's activity bags are available in the narthex (foyer). During the service, children aged 4k-5th grade are invited to follow our Children's Ministry leaders to **"Children's Chapel."** They return during "the Peace," right before we all come forward for communion.

We have **name tags** available in the entrances. We encourage everyone to wear them.

Parking note: Extra parking spaces are available around Town Hall. We ask that you avoid parking in the shopping center across the street—they've asked us not to.

ABOUT THE SEASON AFTER PENTECOST

The Season After Pentecost – also known as "Ordinary Time" – is the season of church life that stretches from Pentecost to Advent. Our readings focus on the life of Israel (awaiting Christ), the life of Jesus (the Christ himself), and the life of the Church (sent by Christ into the world until His return). Called 'ordinary' because it includes no major Christian feasts (like Christmas and Easter), this season is nevertheless full of wonder and meaning. It is meant to encourage God's people to live their 'ordinary' lives in the extra-ordinary power of the Holy Spirit, who came to us at Pentecost.

HOLY COMMUNION

THE PRELUDE

THE PROCESSIONAL

"GREAT IS THY FAITHFULNESS"

Verse 1

**Great is thy faithfulness, O God, my Father;
There is no shadow of turning with thee.
Thou changest not, thy compassions, they fail not;
As thou hast been, thou forever wilt be.**

Verse 2

**Summer and winter and springtime and harvest,
Sun, moon, and stars in their courses above
Join with all nature in manifold witness
To thy great faithfulness, mercy, and love. [Refrain]**

Refrain:

**Great is thy faithfulness,
Great is thy faithfulness,
Morning by morning new mercies I see.
All I have needed thy hand hath provided;
Great is thy faithfulness,
Lord unto me.**

Verse 3

**Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine and ten thousand beside.
[Refrain]**

Thomas O. Chisolm, 1923; William M. Runyan, 1923

THE ACCLAMATION

BCP P. 123

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP P. 124

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE GLORIA

Glo-ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heaven-ly King, al - migh - ty God and Fa - ther, we wor-ship you, we
give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, you take a-way the sin of the world: have mer - cy
on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For
you a-lone are the Ho-ly One, you a - lone are the Lord, you a-lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

¹⁸ For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the sons of God. ²⁰ For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹ that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. ²² For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³ And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴ For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM

PSALM 86:1-7

BCP

- | | |
|---|--|
| <p>1 Bow down your ear, O Lord, and hear me, *
for I am poor and in misery.</p> <p>2 Preserve my life, for I am faithful; *
my God, save your servant who puts his trust
in you.</p> <p>3 Be merciful unto me, O Lord, *
for I will call daily upon you.</p> <p>4 Comfort the soul of your servant, *
for to you, O Lord, do I lift up my soul.</p> | <p>5 For you, Lord, are good and gracious, *
and of great mercy to all those who call upon you.</p> <p>6 Give ear, Lord, unto my prayer, *
and attend to the voice of my humble supplications.</p> <p>7 In the time of my trouble I will call upon you, *
for you answer me when I call.</p> |
|---|--|

*Children ages 4k to 5th grade are invited to join the cross in the center aisle for the reading of the Gospel.
After the reading, they may follow the cross to Children's Chapel.*

THE GOSPEL HYMN

"WE FALL DOWN"

Verse
We fall down
We lay our crowns
At the feet of Jesus
The greatness of mercy and love
At the feet of Jesus

Chorus
And we cry holy holy holy
And we cry holy holy holy
And we cry holy holy holy is the Lamb

THE HOLY GOSPEL

MATTHEW 13:24-30,34-43

ESV

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

²⁴ He put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵ but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared also. ²⁷ And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' ²⁸ He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' ²⁹ But he said, 'No, lest in gathering the weeds you root up the wheat along with them. ³⁰ Let both grow together until the harvest, and at harvest time I will tell the reapers, "Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."'"

continued on following page

³⁴ All these things Jesus said to the crowds in parables; indeed, he said nothing to them without a parable.

³⁵ This was to fulfill what was spoken by the prophet: "I will open my mouth in parables; I will utter what has been hidden since the foundation of the world."

³⁶ Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." ³⁷ He answered, "The one who sows the good seed is the Son of Man. ³⁸ The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, ³⁹ and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are gathered and burned with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴² and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Verse
We fall down
We lay our crowns
At the feet of Jesus
The greatness of mercy and love
At the feet of Jesus

Chorus
And we cry holy holy holy
And we cry holy holy holy
And we cry holy holy holy is the Lamb

Chris Tomlin; © 1998 Rising Springs Music; Vamos Publishing; worshiptogether.com songs
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THE SERMON

TIME OF REFLECTION

THE NICENE CREED

BCP P. 127

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please kneel as able. After each bidding, the congregation offers their own short prayers on the theme, silently or aloud.

Each concludes:

Leader Lord, in your mercy:
People **Hear our prayer.**

The Celebrant says

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Celebrant says

Let us humbly confess our sins to Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son,
that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous.
He is the propitiation for our sins, and not for ours only, but also
for the sins of the whole world.

1 John 2:1-2

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And with your spirit.**

The Ministers and People greet one another with the peace of the Lord.

ANNOUNCEMENTS

THE OFFERTORY

Online giving is available at saint-james.org/giving

“GRATITUDE”

Verse 1

**All my words fall short; I got nothing new
How could I express all my gratitude**

Verse 2

**I could sing these songs as I often do
But every song must end and You never do**

Chorus

**So I throw up my hands
And praise You again and again
‘Cause all that I have is a hallelujah hallelujah
And I know it’s not much
But I’ve nothing else fit for a king
Except for a heart singing hallelujah
Hallelujah**

Verse 3

**I’ve got one response
I’ve got just one move
With my arms stretched wide
I will worship You**

[Chorus]

Bridge

**Come on my soul, Oh don’t you get shy on me
Lift up your song
‘Cause you’ve got a lion inside of those lungs
Get up and praise the Lord [repeat]**

[Chorus]

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THE DOXOLOGY

**Praise God from whom all blessings flow; Praise him, all creatures here below
Praise him above ye heavenly host: praise Father, Son, and Holy Ghost. Amen**

THE GREAT THANKSGIVING

BCP P. 132

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

**Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory.
Lord, we sing Your praise: Hosanna in the highest, hosanna in the highest, hosanna in the highest!
Lord, we sing Your praise!**

David Dubay

THE PRAYER OF CONSECRATION

Please kneel as able

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

BCP P. 134

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE PRAYER OF HUMBLE ACCESS

BCP P. 135

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

All baptized Christians in good standing in their home churches are welcome to receive Communion.

Prayer teams, positioned near the front on either side of the room, are available to pray with you during communion or after the service.

"O COME TO THE ALTAR"

Verse 1

Are you hurting and broken within
Overwhelmed by the weight of your sin
Jesus is calling
Have you come to the end of yourself
Do you thirst for a drink from the well
Jesus is calling

Chorus

O come to the altar
The Father's arms are open wide
Forgiveness was bought with
The precious blood of Jesus Christ

Verse 2

Leave behind your regrets and mistakes
Come today there's no reason to wait
Jesus is calling
Bring your sorrows and trade them for joy
From the ashes a new life is born
Jesus is calling

Chris Brown | Mack Brock | Steven Furtick | Wade Joye; © 2015 Music by Elevation Worship Publishing;
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"JESUS MESSIAH"

Verse 1

He became sin who knew no sin
That we might become His righteousness
He humbled Himself and carried the cross
Love so amazing love so amazing

Chorus

Jesus Messiah Name above all names
Blessed Redeemer Emmanuel
The Rescue for sinners
The Ransom from heaven
Jesus Messiah Lord of all

Verse 2

His body the bread His blood the wine
Broken and poured out all for love
The whole earth trembled and the veil was torn
Love so amazing love so amazing

Bridge

Oh what a Savior
Isn't he wonderful
Sing alleluia Christ is risen
Bow down before him
For he is Lord of all
Sing alleluia Christ is risen

Verse 3

Bear your cross as you wait for the crown
Tell the world of the treasure you've found

[Chorus]

Bridge

All our hope is in You
All our hope is in You
All the glory to You God
The Light of the world

[Chorus]

Ending

Jesus Messiah, Lord of all

Chris Tomlin | Daniel Carson | Ed Cash | Jesse Reeves
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THE POST COMMUNION PRAYER

BCP P. 137

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Verse 1

**What can wash away my sin
Nothing but the blood of Jesus
What can make me whole again
Nothing but the blood of Jesus**

Chorus

**O precious is the flow
That makes me white as snow
No other fount I know
Nothing but the blood of Jesus**

Verse 2

**Nothing can for sin atone
Nothing but the blood of Jesus
Naught of good that I have done
Nothing but the blood of Jesus**

Bridge

**The blood of Jesus is enough for me
The blood of Jesus is enough**

Verse 3

**This is all my hope and peace
Nothing but the blood of Jesus
This is all my righteousness
Nothing but the blood of Jesus**

[Chorus]

[Bridge]

Robert Lowry; Andy Cherry (additional chorus)

THE DISMISSAL

Celebrant Alleluia, alleluia! Let us go forth in the Name of Christ.
People **Thanks be to God. Alleluia, alleluia!**

Prayer teams, positioned near the front on either side of the room, are available to pray with you after the service.

Please join us for refreshments in the Parish Hall after the service.

Highlights OF NEWS & EVENTS

EVENTS

- **Women's Summer Brunch hosted by the Friday Morning Women's Bible Study: July 24, 10:00am** in the Parish Hall. All Women Welcome! Come for brunch and fellowship. Regular meetings resume September 11. Maxine Swafford (maxineswafford43@gmail.com); Virginia Bartels (virginiabartels@aol.com)
- **Campus Safety:** The office entrance doors are locked during Sunday services. One may exit through them, but they will not open from the outside until after worship concludes. This removes an unattended entrance and helps keep our campus safe. If arriving late, please plan to use the main sanctuary doors.
- **Youth Group Beach Bum Days Coming Soon!**

COMMUNITY

- **Men's Friday Morning Breakfast:** 7:00am Fridays, Parish Hall. Fred Whittle, fwhittle@jupiterhd.com.
- **Youth Group:** Kids 6th grade and up! Fridays 6:30pm – 8:00pm, Sam English, senglish@saint-james.org
- **Daughters of the Holy Cross - Ruth Chapter:** Meets monthly at 6:00pm on the second Tuesday. To know more, please contact Maxine Swafford maxineswafford43@gmail.com
- **Groups on break until the fall:** Adult Sunday School, Friday Morning Women's Bible Study, Arts & Faith.

SERVING & OUTREACH

- See "Serve" on our website to see the ministries where you can get involved!

- **Audio-Visual Volunteers Needed:** *All training will be provided!* Please contact **Bill Read** 843-442-8480; me@billread.com.
- **Saint James Day School:** Full-time Day Care and part-time Mother's Morning Out. **They are hiring Teachers!** See our bulletin boards or go to "Community" on our website for details
- **James Island Outreach (JIO): CEREAL – 275+ monthly need!** *We're the Cereal Church and Supplies are Running Low!* Bring to church or office. **VOLUNTEERS NEEDED** (adults) first Tuesdays 9:00am–12:00 noon; www.jioutreach.org Contact: Sue Morrison, suemorrisonverizon@gmail.com, 843-532-1988
- **DIOCESAN E-NEWS:** At adosc.org, click on the SUBSCRIBE button at the bottom.
- Diocesan **Let's Thrive Together:** \$100/family for churches without full-time clergy. See e-blast for info.
- We support **Anglican Relief and Development Fund**. Learn more at www.ardf.org

June Financial Overview

Giving: \$44,567

Expenses: \$49,095

Note that most churches operate in a deficit until the fourth quarter- while early giving is always helpful, the fact that our monthly expenses regularly outpace our monthly income is normal. We are grateful for the Saint James Endowment, and for its benefactors, for subsidizing our ministry expenses. For more information about our endowment, or to give to it, please contact the church office.

PRAYER

- **For Healing:** David Agee, Lois Bouknight, Amarylis Cranwell, Jack Cranwell, Ernie Droze, Art Field, Rebecca Flood, Mary Forbes, Mike Gaitan, Carl Green, Erin Stockwell Grimm, Tim Harrelson, George Haynsworth, Heckmann Family, Bill Huff, Matthew Lehman, Jamie Lyles, Debi Myers, Rob Pierce, Bill Porcher, Michael Rutherford, Jon Scot, Carol Shue, Jeff Switzer, Sondra Switzer, Charles Watts, Vivian Watts
- **For Protection:** Aiden Burgess, Bradon Malasky, Brittany Swafford, Trey Thompson, Thomas Tilson
- **For Our Parish:** Daughters of the Holy Cross members pray daily in the sanctuary for our parish as a whole and for anyone who needs specific prayer. All prayers are confidential.
- **Request Prayer:** You are invited to request prayer via the **prayer box** in the narthex. It is checked regularly by clergy and kept confidential.
- **"Our Daily Bread" Devotionals:** Current booklets are available.

TODAY'S SERVERS

Music Leader: Shane Williams

Acolyte Team: Charlie Cope, Edmund Cope,
Aubrie Nichols; Aurelia Nichols; Lila Smithson;
Eliza Cate Volousky; Lenox Williams

Altar Guild: Donna Lewis; Sarah Kramer;
Peggy Wieters; Francie Egleston

Audio-Visual: Bill Read

Children's Chapel: Sam English; Debbie Morillo

Flower Guild: Kathy Woolsey

Greeters: Eddie & Alice Anthony;

Barney Holt; Maureen Lehman

Lay Readers: Dick Bartels, Virginia Bartels

Nursery: Deborah Harley, Lauren Hills

Prayer Teams: Jackie Miller, Carol Galvan;
Maxine Swafford, OC Brummett

CONTACT US

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Social Media & Service Streams:
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